

# भारतीय गैर न्यायिक

दस

TEN  
RUPEES

Rs.



INDIA NON JUDICIAL



NO 508  
Date 05/03/22  
Time 11:30

ओडिशा ODISHA

ଓଡ଼ିଶା ODISHA

AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /EXECUTIVE OFFICER FOR ELECTION TO THE OFFICE OF COUNSELLOR WARD No. 11 of JEYPURE .....NAC/Municipality/ Municipal corporation for the office of Councilor / Corporation

Or ..... NAC / Municipality/ Municipal corporation for the office of Chair person / Mayor (strike out which ever is not applicable)

I K. KOTI @ Kada Kotewar Rao Son/ Daughter / Wife of Kada Ramu aged about 39 years, resident of Kapu Street, Jeypore ( mention full postal address ) a candidate at the above election do hereby solemnly affirm and state on oath as under :

- (1) I am a candidate set up by B.I.P. ( name of the political party ) am contesting as an independent candidate ( Strike out whichever is not applicable )
- (2) My name is enrolled in Kapu Street ( name of the ward No 11 Municipality/ Municipal corporation at serial No. 601 in booth No. ....
- (3) My contact Telephone No (s) is/are 977628869 and my e.mail id ( if any ) is NT and my social media account (s) (if any) is/are .....


(i) - NIL  
(ii) - NIL

K. KOTESWARAO

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-764001 (K)

SPECIAL TREASURY  
JEYPORE

7 4 MAR 2022

  
T.O. (J)

No. 7289 Date 4.3.22  
Rs. 50000000 (Ru)  
Through 

  
SRI S. S. PATAPATHY  
STAMP VENDOR, JEYPORE  
L. No. 03/2060



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	NIL	NIL	(i) NA
				(ii) NA
				(iii) Not applicable
				(iv) Not Applicable
				(v) NOT applicable
2.	Spouse	NIL	NIL	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) N.A -
				(ii) N.A -
				(iii) N.A -
				(iv) N.A -
				(v) N.A -
4.	Dependent 1	NIL	NIL	(i) N.A -
				(ii) N.A -
				(iii) N.A -
				(iv) N.A -
				(v) NA -

May  
05/03/2022

K. Koreswar Rao



5.	Dependent 2	NIL	NIL	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6.	Dependent 3...	NIL	NIL	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

M.Y.  
05/03/2022

K. KOTESWARAO



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not Applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

*Handwritten signature/initials*

*K. Koteswar Rao*



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

*NOT applicable*  
*NOT applicable*

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*NOT applicable*

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

*NOT applicable*  
*NOT applicable*

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2700	NIL	NIL	NIL	NIL	NIL

*My*  
*05/03/2022*



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL		
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	2700	NIL	NIL	NIL	NIL	NIL

05/03/2022  
 M.L. Khimji  
 Notary Public, No. 16/195  
 Govt. of Jharkhand  
 Jharkhand-761001 (M)





**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership with also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Handwritten signature and date: 25/03/2025

Handwritten signature: K. Koteswarar



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s).	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

1001-SEC-F-2 . 1 Front

05/03/2022

K. KOPESWAR

M.L. Khimji  
Notary Public  
No. 1096  
18/03/2022



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ..... N/D



(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse .....
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

..... 7th CLASS .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the..... 5th day of March 2022

Witnesses:

- 1. S. Kumar
- 2. G. Sridhar

K. Koteswar Rao

**DEPONENT**

Identified name  
Dhanu  
Advocate  
0-123/92

11

G. Malesh  
I solemnly affirm and declare that the acts stated in the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

M.L. Khimji  
05/03/2022

# भारतीय गैर न्यायिक

दस  
पये

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



Please  
pass  
here

No. 1323

Date 5.3.2022

Time 5 PM

ओडिशा ODISHA

## AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of JEYPORE NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, P. RAMALAXMI, son/daughter/wife of P. BALAJI RAO Aged 49 years, resident of KAPU STREET, JEYPORE (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INC (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in BOOTH NO-29 (Name of the Ward No. 11 Municipality/ Municipal Corporation), at Serial No. 154 in Booth No. \_\_\_\_\_
- (3) My contact telephone number(s) is/are 8249898836 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_

Sd/-  
Sudhakar Kumar  
NOTARY PUBLIC  
Regd.No. ON-11/2000

DATE

11/11/11

10/11/11

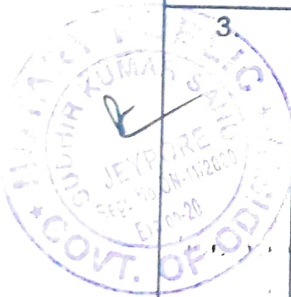
212

205

(4)

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self P. RAMA LAXMI	ATXP R1662B	YES	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse P. BALASTRAO	ARQP R59 84F	-	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	-	-	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	-	-	(i)
				(ii)
				(iii)
				(iv)
				(v)



*Sudhir Kumar Safu*  
 5-3-22  
 Sudhir Kumar Safu  
 N... ..  
 ... ..

5	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			



b)	Case No. with Name of the Court	—	—	—
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—
d)	Brief description of offence	—	—	—
e)	Whether charges have been framed (mention YES or NO)	—	—	—
f)	If answer against (e) above is YES, then give the date on which charges were framed	—	—	—
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	—	—	—

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

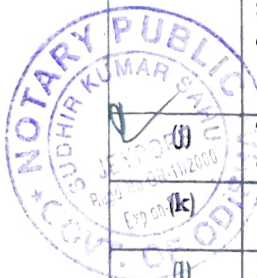
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	—	—	—
(b)	Name of the Court	—	—	—
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



*Sudhir Kumar Swain*  
 5.3.22  
 NOTARY PUBLIC  
 N-11/2000

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
					-1	-2	-3
(i)	Cash in hand	8000	—	—	—	—	—

*[Signature]*


Umar Sahu

NOTARY PUBLIC

Regd.No.-UN-11/2000

Regd.No.-UN-11/2000

(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	—	—	—	—	—	—
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	—	—	—	—	—	—
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	—	—	—	—	—	—
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	—	—	—	—	—	—
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	140 gm	—	—	—	—	—
		30 gm	—	—	—	—	—
(viii)	Any other assets such as value of claims/interest	—	—	—	—	—	—
(ix)	Gross Total value	500000	—	—	—	—	—

  
 Shri. S. S. 32  
 MEMBER PUBLIC  
 11/2000

Any Investment  
land by  
development

**(8) Details of immovable assets**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of assets

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	—	—	—	—	—	—
	Area (total measurement in acres)	—	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—	—
	Date of purchase in case of self-acquired property	—	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase	—	—	—	—	—	—
	Any Investment on the land by way of development, construction etc.	—	—	—	—	—	—
	Approximate Current market value	—	—	—	—	—	—
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	—	—	—	—	—	—
	Area (total measurement in sq. ft.)	—	—	—	—	—	—
	Whether inherited property (Yes or No)	—	—	—	—	—	—
	Date of purchase in case of self-acquired property	—	—	—	—	—	—
	Cost of Land (in case of purchase) at the time of purchase	—	—	—	—	—	—

*[Signature]*  
Safu  
PUBLIC  
Page No. UN-11/2000  
Page No. UN-11/2000

Any Investment on the land by way of development, construction etc.						
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) <u>Commercial Buildings</u> (including apartments) Location(s) Survey number(s)	-	-	-	-	-	-
Area (total measurement in sq. ft.)	-	-	-	-	-	-
Built-up Area (total measurement in sq.ft.)	-	-	-	-	-	-
Whether inherited property (Yes or No)	-	-	-	-	-	-
Date of purchase in case of self - acquired property	-	-	-	-	-	-
Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
Any Investment on the property by way of development, construction etc.	-	-	-	-	-	-
Approximate current market value	-	-	-	-	-	-
(iv) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	-	-	-	-	-	-
Area (Total measurement in sq. ft)	-	-	-	-	-	-
Built up Area (Total measurement in sq. ft.)	-	-	-	-	-	-
Whether inherited property (Yes or No)	-	-	-	-	-	-
Date of purchase in case of self - acquired property	-	-	-	-	-	-

1001-SEC F-2 - 1Front

*[Signature]*  
5.3.22  
REGISTRATION OFFICE  
Regd.No.-CN-11/2000

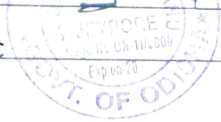
Of Details of prof...

Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc	-	-	-	-	-
Approximate current market value	-	-	-	-	-
(v) Others (such as interest in property)	-	-	-	-	-
(vi) Total of current market value of (i) to (v) above	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	-	-	-	-	-	-
	Loan or dues to any individuals/ other than mentioned above. Name(s), Amount outstanding, nature of loan	-	-	-	-	-	-
	Any other liability	-	-	-	-	-	-
	Grand total of liabilities	-	-	-	-	-	-



5.2.22  
 AGENT PUBLIC  
 Pwd.No.-ON-11/2000

(10) Details of profession or occupation:

(a) Self ~~NO~~ HOUSE WIFE  
(b) Spouse BUSINESS

(10A) Details of source(s) of income:

(a) Self NO  
(b) Spouse 40000 MONTHLY

(c) Source of income, if any, of dependents, HUSBAND, WIFE AND CHILDREN

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

+2

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at HYDRABAD this the 05 day of 03.

Witnesses:

1. M.C. Deep 28 years s/o M.C. Chitra. Neelavetpalle Street, Peppone, Korogut.
2. G. Eswara Rao 45 years s/o V. Nallakrishna Rao, Pallei Street, Toppore, Korogut.

P. P. Ramani DEPONENT

5.3.22  
PUBLIC  
Regd.No.-CN-11/2000



- Set** 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- Set** 2 Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Set** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Set** 4. The affidavit should be either typed or written legibly and neatly.
- Set** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

₹.20

TWENTY RUPEES

INDIA NON JUDICIAL



2022 जूनि 29 ODISHA

07

NO. 556  
DATE 6/6/22  
TIME 3:25 PM

BEFORE THE NOTARY PUBLIC,  
AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH THE  
NOMINATION PAPER TO THE ELECTOR OFFICER/RETURNING  
OFFICER FOR ELECTION TO OFFICE OF

Ward No. of Jeypore Municipality for the office of Councillor.

(Strike out whichever is not applicable)

I G.Chandra Sekhar S/o.G.Srinivas Rao aged 24 years, resident of Bhadra Sahi, PO: Jeypore PS: Jeypore Town Dist: Koraput (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate set up by
- 2) My name is enrolled in Ward No. 11 of Jeypore Municipality at Serial No. 967 in Booth No. 28, 29, 30
- 3) My contact telephone number(s) is/are 9682881853 and my email id (if any) is and my social media account (s) (if any) is/are

Witness

G. Chandra Sekhar  
Deponent

1. M.C. Maini, Konda M.C. Kumar
2. N. Srinivas, N. Rama Krishna, N. Ramakrishna

The deponent has been identified by Prakash Ch. Mallik is (the day of 6/6/22)  
Solemnly affirming that the contents of the affidavit are true and correct and the deponent has read and understood the contents and the Theme of moving this c

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDRA 764002  
EXP. 29.6.2022

DISTRICT VENDOR KORAPUT (T.O. 100)	
16 NOV 2021	
<i>Pradeep Nayak</i> T.O. 100	

No...12675... Date ...23.11.21  
Name .....  
Address.....

*Pradeep Nayak*  
Stamp Vender, Koraput





**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	Financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	Not Applicable	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	Gr. Srinivasa Rao	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)



	Dependent 2	G. Vejayalaxmi	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL
6.	Dependent 3...	NIL	NIL	NIL	(i)	NIL
					(ii)	NIL
					(iii)	NIL
					(iv)	NIL
					(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNDR A 764002  
EYP 29.6.2022

G. Chandra Sheela



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

*Not Applicable*

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not Applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

Prakash Ch. Mallik  
 NOTARY PUBLIC  
 KUNDRAS 764002  
 EXP. 29.6.2022

P. Chatterjee



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	100000	NIL	NIL	NIL	NIL	NIL

*Prakash Ch. Mallik*  
 6/3/2022  
**Prakash Ch. Mallik**  
 NOTARY PUBLIC  
 KUNDRA 764002  
 EXP. 29.6.2022

6 *R. Chavala*





(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	7600/- SBI	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20gms Gold 10000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	207600/-	NIL	NIL	NIL	NIL	NIL

Prakash Ch. Malik  
 NOTARY PUBLIC  
 KUNdra 744002  
 EXP. 29.6.2022

R. Chaudhary



**(8) Details of Immovable assets:**


Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the-time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

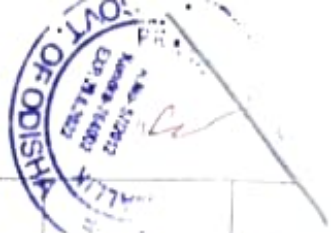
R. Chavshu



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

  
 Prakash Ch. Mallik  
 NOTARY PUBLIC  
 KUNDRA 764002  
 EXP. 29.6 2022

*G. Choudhary*



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

*Prakash Ch. Mallik*  
 Prakash Ch. Mallik  
 NOTARY PUBLIC  
 KUNDRA 764092  
 EXP. 23.6.2022

*R. Chauhan*



10) Details of profession or occupation:

- (a) Self..... Business  
(b) Spouse..... Not Applicable

(10A) Details of source(s) of income

- (a) Self..... Business  
(b) Spouse..... Not Applicable

(C) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse..... NIL

(c) details of contracts entered into by dependents..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(11). My educational qualification is as under:

+ 2<sup>nd</sup> N. Deb college, Jeypore

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

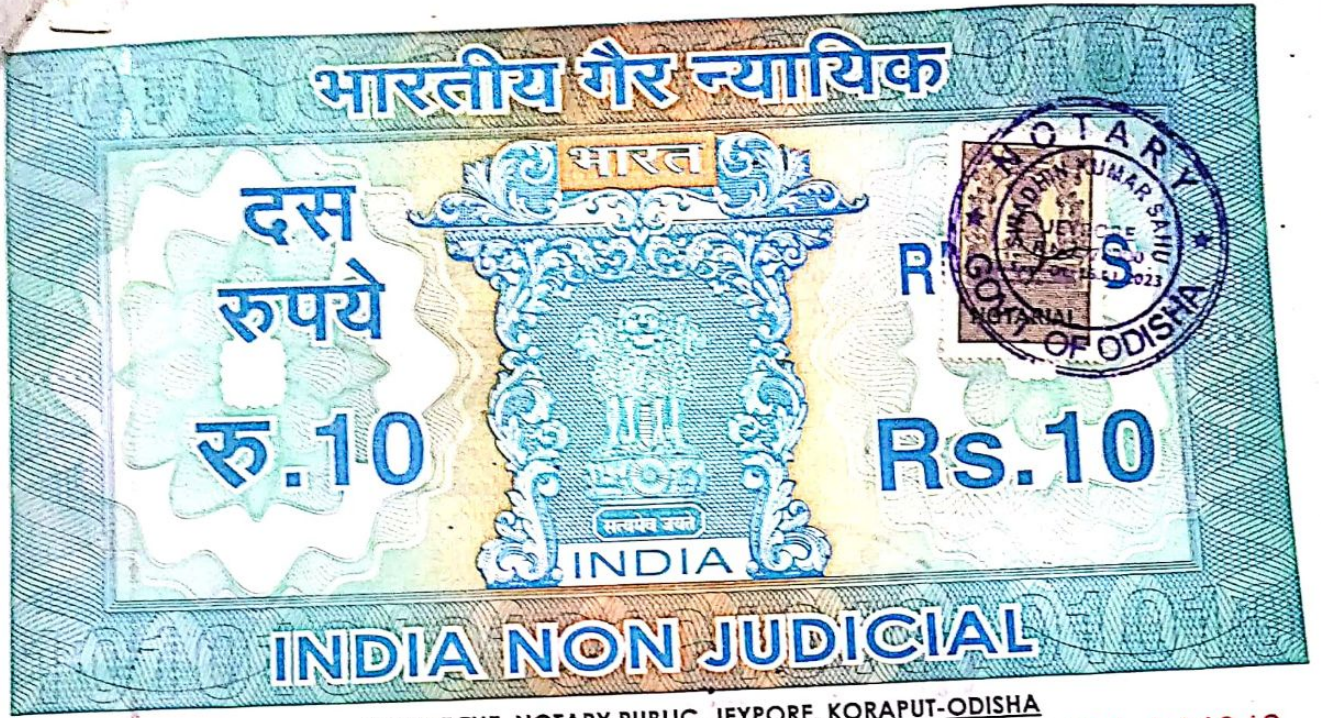
Verified at Jeypore this the 6<sup>th</sup> day of March 2022

Witnesses:

1. M.C. Nigamkanda & M.C. Kumar Doul street  
2. N. Seenu & N. Ramakrishna Bharu street

B. Chandra  
DEPONENT

Prakash Ch. Mallik  
NOTARY PUBLIC  
KUNdra 764002  
EXP. 29.6.2022



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA BEFORE THE NOTARY PUBLIC, JEYPORE. KORAPUT-ODISHA AFFIDAVIT 46AA 844940

(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of Jeypore Municipality for the office of Councilor.

I, Smt. P. Padmavathi, Wife of Sri. P. Maheswar Reddy, Aged 58 years, resident of Bhoi Street, Jeypore, Po/Ps-Jeypore, Dist-Koraput, Odisha, Pin-764001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under-

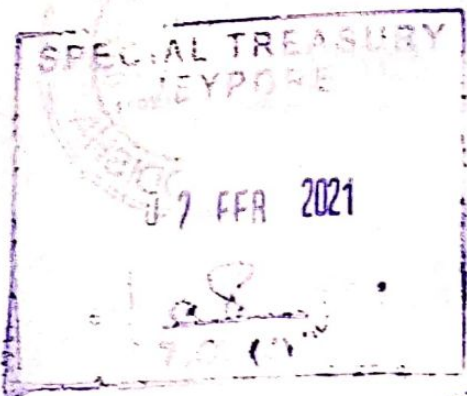
- (1) I am a candidate set up by Biju Janta Dal (BJD) (name of the political party) .
- (2) My name is enrolled in Jeypore Municipality (Name of the Ward No. 12 Municipality) at Serial No. 131 in Booth No. \_\_\_\_\_
- (3) My contract telephone number (s) is 9583602135 and my e-mail id (if any) is NO and my social media account (s) (if any) is / are NO.

NO ... 28  
Date 4.3.2022  
Time 8:30 PM

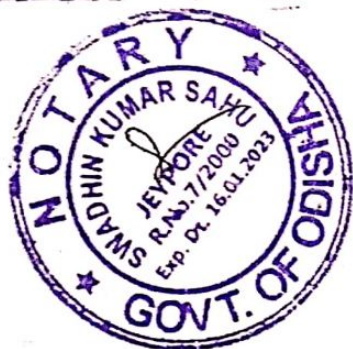


*Swadhin Kumar Sahl*  
21/3/2022  
SWADHIN KUMAR SAHL  
ADVOCATE & NOTARY PUBLIC  
Reed No 7/2000) JEYPORE (K)-764 (M)

*P. Padmavathi*



NO. 19939 DATED 15.02.21  
RS 101/-  
S.P. Satyapal  
R. C. NATAK  
Stamp Vendor, JEYPORE



The financial year for which the last five financial years completed (as shown in Income tax return on 31 <sup>st</sup> March)	Total income	PAN	Names
(i) N.A. (ii) N.A. (iii) N.A. (iv) N.A. (v) N.A.	N.A.	FLVPR 0094H	Self
(i) N.A. (ii) N.A. (iii) N.A. (iv) N.A. (v) N.A.	N.A.	N/A	Spouse



5.	Dependent 2	No	N.A	(i)	N.A.
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3...	No	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No



SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/2000 JEYPORE (K)-764 (V)

*Juddy*

b)	Case No. with Name of the Court	No	No	No
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	No	No	No
d)	Brief description of offence	No	No	No
e)	Whether charges have been framed (mention YES or NO)	No	No	No
f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

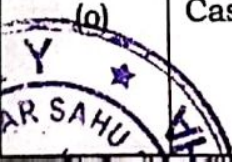
(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No



4  
 Swadhin Kumar Sahu  
 4/3/2022  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 772000) JEYPORE (K)-764 (M)

*[Handwritten Signature]*

(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No



1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

**(7)** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

NO

NO

NO

NO

NO

NO

NO

NO

NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO
NO	NO	NO	NO	NO

No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No
No	No	No	No	No

Cost of purchase/  
purchase

Any Investment  
land by way of  
development, co  
etc.

	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	No	No
	Any Investment on the land by way of development, construction etc.	No	No	No	No	No	No
	Approximate current market value	No	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No	No	No	No	No	No

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	WORLD LOAN EAST KCC BANK JEYPORE 90000/- BANKING FINANCE 50000/-	No	No	No	No	No
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	No	No	No	No	No	No
	<b>Any other liability</b>	No	No	No	No	No	No
	<b>Grand total of liabilities</b>	1,40,000/-	No	No	No	No	No



10  
*Swadhin*  
 SWADHIN KUMAR SAHU  
 ADVOCATE & NOTARY PUBLIC  
 Regd No 7/2(000) JEYPORE (K1-764)

*Swadhin*



**(10) Details of profession or occupation:**

(a) Self.....PRIVATE SCHOOL TEACHER  
(b) Spouse.....PRIVATE

**(10A) Details of source(s) of income:**

(a) Self.....7,500/-  
(b) Spouse.....14,000/-

(C) Source of income, if any, of dependents,.....NO

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... NO

(b) details of contracts entered into by spouse ..... NO

(c) details of contracts entered into by dependents ..... NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NO

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NO

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NO

**(11). My educational qualification is as under:**

.....D.A.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 16 day of March 2022

Witnesses:

1. K. Suresh Chandra Sahu

2. P. Satej Kedy

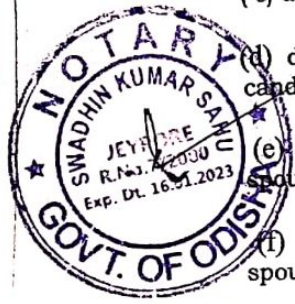
Jeppu  
**DEPONENT**

Solemnly affirmed  
and signed before me

Swadhin Kumar Sahu  
SWADHIN KUMAR SAHU  
ADVOCATE & NOTARY PUBLIC

Regd No 7/2000 JEYPORE (K)-764 (W)

**Acto: 1. Affidavit**  
**Note: 2. Affidavit or before or before**  
**Note: 3. All relevant information case must be**  
**Note: 4. The affidavit is**  
**Note: 5. Each page of**  
**Note: 6. Each page of**



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक

दस  
रुपये



INDIA NON JUDICIAL



AA 681849

affix your recent  
size photograph

ଓଡ଼ିଶା ओडिशा ODISHA

NO 537  
Date 07/03/2022  
me 9.30 AM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. 12 of Jeyapore NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Kupli Asuna son/daughter/wife  
of Kupli Chasumurthi Aged 40 years  
resident of Bahupati Street, Jeyapore (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Indian National Congress  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Electoral Roll Jeyapore Municipality  
Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 545 in Booth  
No. 34

(3) My contact telephone number(s) is/are 943929 5564 and my e-  
mail id (if any) is Archi.Patel.126@gmail.com and my social media account(s) (if any)  
is/are whats app  
Face Book

(4) \_\_\_\_\_  
(5) \_\_\_\_\_

**M.L. Khimji**  
Notary Public No. 16/95  
JEYPORE-761001 (K)

K. Asuna

SPECIAL TREASURY  
JEYPORE  
04 MAR 2022  
[Signature]  
T.O. (J)

No 487 Dated 4/3/22  
Rs. 10  
Name .....

[Signature]  
EUDHAR KUMAR BATAJEN  
STAMP VENDOR, JEYPORE

JEYPORE  
04 MAR 2022  
[Circular Stamp]



Please affix your recent passport size photograph here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 12 of Jeypore NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, K. Aruna son/daughter/wife of K. Chandramurthy Aged 40 years, resident of Bhupati Street per (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by I.N.C

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in municipal Elector Roll (Name of the Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 545 in Booth No. 24

(3) My contact telephone number(s) is/are 9439295564 and my e-mail id (if any) is arehikapal3@gmail.com and my social media account(s) (if any) is/are

- (i) whatsapp
- (ii) face book

M.L. Khimji  
07/03/2022

K. Aruna



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Kupli Ashwini	BAGPA 3734C	2017 to 2022	(i) -NIL
				(ii) -NIL
				(iii) -NIL
				(iv) -NIL
				(v) -NIL
2.	Spouse			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener) Kupli Choudhary			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)

M.L. Khimji  
Notary Public No. 16/95  
JEYPORE-764001 (K)

K. Ashwini



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** *NOT APPLICABLE*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

*My*  
*07/03/2022*

**M.L. Khimji**  
Notary Public No. 16/35  
JEYPORE-764001 (K)

*K. Aruna*

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction** - NIL

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



**M.L. Khimji**  
 Notary Public No. 16/95  
 JEYPORE-764001 (K)

K. Anura



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



07/03/2022  
**M.L. Khimji**  
 Notary Public No. 16/95  
 JEYPORE-764001 (K)

K. Aruna

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	2000/-	✓	✓	✓	✓



**M.L. Khimji**  
Notary Public No. 16795  
JEYPORE-764001 (K)

K. Aruna

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	66,436/-				
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL				
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NSS -				
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL				
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Scooty 70,000/-				
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	100gm 5,00,000/-				
viii)	Any other assets such as value of claims/interest					
ix)	Gross Total Value	70,000/-				



7  
07/03/2022  
**M.L. Khimji**  
Notary Public No. 16195  
JEYPORE-764001 (K)

R. Adana

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL		NIL			
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL		NIL			
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						



8  
M.L. Khimji  
Surveyor Public No. 16/195  
JEYPORE-784301 (K)

K. Arun

	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Yes				
	Area (total measurement in sq. ft.)	70 Sq. Feet				
	Built-up Area (total measurement in sq.ft.)	Full				
	Whether inherited property (Yes or No)	Yes				
	Date of purchase in case of self - acquired property	70.				
	Cost of property (in case of purchase) at the time of purchase	200000				
	Any Investment on the property by way of development, construction etc.	Yes.				
	Approximate current market value	700000				
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Yes				
	Area (Total measurement in sq. ft)	7000				
	Built up Area (Total measurement in sq. ft.)	Full				
	Whether inherited property (Yes or No)	Yes				
	Date of purchase in case of self - acquired property	/				

MV  
07/03/2022



**M.L. Khinji**  
Notary Public No. 16/95  
JEYPORE-784001 (K)

K. Aruna

	Cost of property (in case of purchase) at the time of purchase	NO				
	Any Investment on the land by way of development, construction etc.	NO				
	Approximate current market value	NO				
(v)	Others (such as interest in property)	NO				
(vi)	Total of current market value of (i) to (v) above	NO				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- = NO =

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						



M.L. Khimji  
Notary Public No. 16/95  
JEYPORE-764001 (K)

K. Aruna



**(10) Details of profession or occupation:**

(a) Self..... Self employed  
(b) Spouse ..... NA

**(10A) Details of source(s) of income:**

(a) Self..... 30,000/-  
(b) Spouse ..... NIL  
(c) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

..... 10th pass, city Girls High School Jeypore

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jeypore this the 5th day of March 2022

Witnesses:

- 1. Abhishek Behera
- 2. P. Jagannathan

x K. Aruna  
DEPONENT  
07/03/2022

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

**M.L. Khimji**  
Notary Public No. 1675  
JEYPORE-784801 (K)

K. Aruna

- 20
- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.





No. 057  
Date: 2.2.21  
Time: 10:30 AM

5



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF




of Jaypura NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator /  
OR  
Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of

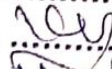
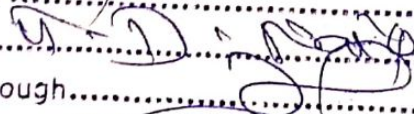
(strike out whichever is not applicable)

I, Bijaya Lakshmi Mohanty son/daughter/wife  
of Prakash Chandra Mohanty Aged 46 years,  
resident of Shreepati Street, Jaypura (mention full postal  
address) a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-


- (1) I am a candidate set up by Shreepati Simota party (B.S.P)  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)
- (2) My name is enrolled in Jaypura Municipal Corporation (Name of the  
Ward No. 12 Municipality/ Municipal Corporation), at Serial No. 169 in Booth  
No. 24  voter list
- (3) My contact telephone number(s) is/are 9928039552 and my e-  
mail id (if any) is ..... and my social media account(s) (if any)  
is/are Sulata Mohanty

ADVOCATE cum NOTARY  
Enrollment No. 0278/84  
Jaypura, (Koraput) Odisha

SPECIAL TREASURY  
JEYPORE  
04 MAR 2022  
  
T.O. (J)

2850 4-3-22  
No. .... Date .....  
Rs.  .....  
Through  .....

S. MIR KUMAR SATAPATHY  
STAMP VENDOR, JEYPORE  
L. NO. 03/2000





7 n	(i)
	(ii)
	(iii)
	(iv)
	(v)
2 n	(i)
	(ii)
	(iii)
	(iv)
	(v)

5.	Dependent 2	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NA	NA	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score-off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----

3 9 3 2 2 2 1 3

b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

4 ବିଶୟରେ ଉପସ୍ଥାପନ କରାଯାଇଛି

NA	NA
NA	NA
NA	NA
NA	NA
NA	NA
NA	NA
NA	NA
NA	NA
AN	NA

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 5,00,000		NIL	NIL	NIL	NIL

6/10/2017

5 NIL	NIL	NIL	NIL
+			
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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(10) Details of profession or occupation:

- (a) Self..... *Security guard + house wife*
- (b) Spouse..... *Security guard*

(10A) Details of source(s) of income:

- (a) Self..... *dependent*
- (b) Spouse..... *1,00,000/- one lakh per year*
- (c) Source of income, if any, of dependents..... *NO*

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... *N.A*
- (b) details of contracts entered into by spouse..... *N.A*
- (c) details of contracts entered into by dependents *N.A*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... *N.A*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... *N.A*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... *N.A*

(11). My educational qualification is as under:

..... *10th class... Kalapada* .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jeypore* this the..... *6th* ..... day of..... *2022* .....

Witnesses:

1. *R. Bhow*
2. *G. Pawan Patra*

*ଜି. ପ୍ରଦୀପ୍ତ ପାତ୍ର*  
DEPONENT

The Deponents being identified by Sri *G. D. Naik Adv. Jeypore* solemnly affirmed and declared that the facts stated in this affidavit are true and the deponents put their Sign./LTI before me.

*11. ଜି. ପ୍ରଦୀପ୍ତ ପାତ୍ର*  
*6.3.22*  
**Sujata Achary**  
ADVOCATE cum NOTARY  
Enrollment No. 0279/94  
Jeypore, (Koraput) Odisha

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The Deponents being identified by  
 Sri *G. D. Patra* Adv. *Jeypore*  
 Solemnly affirmed declared that the facts  
 stated in the affidavit are true and the  
 deponents put his/their Sign./LTI before me.

*6.3.22*  
**Sujata Achary**  
 ADVOCATE cum NOTARY  
 Enrollment No. 0279/94  
 Jeypore, (Koraput) Odisha